

2019 BRISMES Conference

**Joining the Dots:  
Interdisciplinarity in Middle East Studies**

University of Leeds

**Conference Schedule**

*This schedule can be used as a reference until you pick up your copy of the full conference programme on arrival at the registration desk.*



## Monday 24 June 2019

- 10:30 Registration opens [tea/coffee available @11:00]  
*The Registration Desk will be located in Parkinson Court*
- 11:30 BRISMES Student Event: Mentoring for Careers in the Middle East  
*Michael Sadler LG15*
- 12:30 BRISMES AGM [open to all BRISMES members]  
*Michael Sadler LG19*
- 14:00 – 16:00 Panel Sessions 1

Room	Panel ID and Title
Parkinson Rm 1.08	1A / The Power of Civil Society in the Middle East and North Africa: Peace-Building, Change, and Development
Parkinson Rm B.08	1B / Experimental Fictions
Parkinson Rm B.09	1C / States of Contention: (Re) Imagining the State From Below
Baines Wing G36	1D / Towards A New Ethnography I: Researcher Ethics, Positionality and Security in the Post-2011 Middle East
Parkinson Rm B.10	1E/ Staying under the Radar: Conducting Political Research in Contemporary Egypt
Michael Sadler LG19	1F / Facts on the Ground: Environment and Ecology
Michael Sadler LG15	1G/ Interdisciplinary Infrastructures: Architecture and Archaeology
Michael Sadler LG10	1H/ State-Society Relations in Iraq
Parkinson Bldg, Chemistry LT D	1I / Identit(ies) and Heritage in the UAE: Examining the Roles of Kinship, Family and the State
Parkinson Rm B.11	1J / Arabic Legal Translation and Interpreting in the Context of Crisis: Challenges and Future Prospects

- 16:15 – 17:45 Plenary 1: Professor Mona Harb, American University of Beirut  
*Rupert Beckett Lecture Theatre, Michael Sadler Building*



17:45 – 19:00

Welcome Drinks Reception @ Parkinson Court

*Music by members of The Nyawa Quartet*

*Announcement of the shortlist for the British-Kuwait Friendship Society Book Prize 2019*

*Presentation of the BRISMES Award for Services to Middle Eastern Studies to Paul Auchterlonie*



Tuesday 25 June 2019

09:00 – 11:00

Panel Sessions 2

Room	Panel ID and Title
Parkinson Bldg, Chemistry LT D	2A / Critical Perspectives on International Law and Human Rights in the Middle East
Parkinson Rm B.08	2B / Connected Histories and Politics of Pan-Islamism and Islamism
Parkinson Rm B.11	2C / Islamic Finance, Charity, and Political Economy
Parkinson Rm B.09	2D / Stagnation Versus Adaptation: Tracking the Evolution of the Muslim Brotherhood's Strategies and Ideology since the 2013 Coup
Baines Wing G36	2E / Histories of Islam in the Gulf
Michael Sadler LG19	2F / Queering Modern Turkish Literature
Parkinson Rm 1.08	2G / Political Imaginaries and Social Visions in Post-2011 Egypt
Michael Sadler LG10	2H / Spotlight on Saudi Arabia: Law, Sociology, and Policymaking
Parkinson Rm B.10	2I / Displacements and Diaspora: Transformations in the Middle East and North Africa I
Michael Sadler LG15	2J / Minorities in the Middle East: Yazidi and Kurdish Experiences

11:00

Coffee break @Parkinson Court

11:30

Panel Sessions 3

Room	Panel ID and Title
Parkinson Rm 1.08	3A / Masculinities, Conflict, and Displacement
Parkinson Rm B.08	3B / Musical Encounters Between the Maghreb and Europe: Questions, Approaches, and Methodologies
Michael Sadler LG19	3C / Conducting "Difficult" Research as a Woman in the Middle East



Michael Sadler LG10	3D / The Politics of Materiality and Infrastructure in the MENA Region
Parkinson Bldg Chemistry LT D	3E / Critical Middle East Studies (CMES) Panel I: Egypt and the Politics of Critique
Michael Sadler LG15	3F / Future Ecologies and Apocalypse Now: Climate Change in the Middle East
Parkinson Rm B.11	3G / Analysing Jihadist Discourse and Ideology
Baines Wing G36	3H / The Middle East in the World: International Relations and Foreign Policy
Parkinson Rm B.09	3I / Language, Linguistics, and Orality
Parkinson Rm B.10	3J / Politics and Society in Tunisia

13:30                      Lunch Break: for collection @ Parkinson Court

14:30 – 16:00              Plenary 2: Professor Salman Sayyid  
*Rupert Beckett Lecture Theatre, Michael Sadler Building*

16:00                      Coffee break @ Parkinson Court

16:30 – 18:30              Panel Sessions 4

Room	Panel ID and Title
Parkinson Rm 1.08	4A / Unsettling Israel Studies
Parkinson Rm B.09	4B / Poetry, Music, Folklore and Resistance
Parkinson Bldg, Chemistry LT D	4C / Saudi Arabia, Iran, and the Sectarianisation of the Middle East
Michael Sadler LG10	4D / Critical Middle East Studies (CMES) Panel II: Fieldwork, Ethics and Critique
Michael Sadler LG15	4E / Memories, Resistance and Significance of Remembering in Post-2011 Egypt
Parkinson Rm B.08	4F / South-South Comparative Studies
Michael Sadler LG19	4G / Socio-cultural Imaginaries: Visual, Narrative, Musical



Baines Wing G36	4H / Problems and Methodologies Across Disciplines
Parkinson Rm B.10	4I / Situating Knowledge-Production in the Middle East: Revolutions, Reflexivity, and Historiography
Parkinson Rm B.11	4J / Stagnation Versus Adaptation: Tracking the Evolution of the Muslim Brotherhood's Strategies and Ideology Since the 2013 Coup

19:00 – 21:00

Conference Dinner @ Refectory South

*\*\*Please note that the conference dinner is not included in the conference ticket and will require a separate booking. Booking will open in June\*\**





Wednesday 26 June 2019

08:45\* – 10:45

Panel Sessions 5

*\*note earlier start 8:45am*

Room	Panel ID and Title
Parkinson Rm 1.08	5A / Interdisciplinarity, Academic Freedom, Boycott, Divestment, Sanctions, and Palestine
Parkinson Bldg, Chemistry LT D	5B / Goethe's <i>West-Eastern Divan</i> 200 years on
Michael Sadler LG10	5C / Critical Middle East Studies (CMES) Panel III: Conditions of Critique(s)
Michael Sadler LG19	5D / Migrating from Islamic Studies to Critical Muslim Studies
Michael Sadler LG15	5E / Using Field Data to Study Social Capital in the Post-Arab Spring Arab World
Baines Wing G36	5F / Refugeeism and Forced Migration: Transformations in the Middle East and North Africa II
Parkinson Rm B.08	5G / Education, Islam, and Knowledge Production
Parkinson Rm B.09	5H / Memory, Resistance, and Dissent in Literature
Parkinson Rm B.10	5I / Egypt: Politics, Economics, Sociology

10:45

Coffee break @Parkinson Court

11:15 – 13:15

Panel Sessions 6

Room	Panel ID and Title
Michael Sadler LG15	6A / Is Heritage Preservation a Zero-Sum Game? The Open-Ended, Overlapping Geographies of the Bedouin
Parkinson Bldg, Chemistry LT D	6B / Who Do We Write For? Reflecting on Audiences, Genres, and Accountability in Contemporary Middle East Scholarship <b><i>Sponsored by the Arab Council for the Social Sciences (ACSS)</i></b>
Michael Sadler LG19	6C / Interdisciplinary Approaches: Security Studies
Parkinson Rm 1.08	6D / Property Rights and Political Rights in Egypt, Syria, and Turkey (Nineteenth to Twenty-First Centuries)



Parkinson Rm B.08	6E / Turkey: Domestic and International Policies
Parkinson Rm B.09	6F / Universities and Youth Activism in the Middle East and North Africa
Michael Sadler LG10	6G / Civil War, Sectarianism, and Non-State Actors
Parkinson Rm B.10	6H / Interdisciplinary Approaches: the GCC
Baines Wing G36	6I / Session on Academic Publishing

13:15\*\*

Lunch Break: for collection @ Parkinson Court

**\*\*Note shorter lunch break (30 mins)\*\***

13:45 – 15:45

Panel Sessions 7

Room	Panel ID and Title
Michael Sadler LG10	7A / DeSectarianisation: Peace Building in the "New Politics of the Middle East"
Michael Sadler LG15	7B / Gender Identity and Masculinity Studies
Parkinson Rm B.08	7C / Early Islam Through Interdisciplinarity
Michael Sadler LG19	7D / Understanding Tensions in Imagined Territories: An Interdisciplinary Approach
Parkinson Bldg, Chemistry LT D	7E / Re-reading Colonial Encounters in Palestine: Toward a Decolonial Future
Parkinson Rm 1.08	7F / Politics and Society in the Maghreb: Morocco and Algeria
Parkinson Rm B.10	7G / Interdisciplinary Approaches to Iran: part I
Parkinson Rm B.11	7H / Society and Culture of the Ottoman Period
Parkinson Rm B.09	7I / Media, Discourse Analysis and Visual Representations
Baines Wing G36	7J / Clerical Networks, Discourses, and the State in Modern Twelver Shi'ism





15:45

Coffee break @ Parkinson Court

16:15 – 18:15 Panel sessions 8

Room	Panel ID and Title
Baines Wing G36	8B / Engendering the Islamicate Modern
Michael Sadler LG10	8C / Towards a New Ethnography II: Researcher Ethics, Positionality and Security in the Post-2011 Middle East
Michael Sadler LG15	8D / Liberation, Authoritarianism and Securitisation: Conceptualising Conflict in Israel/Palestine
Parkinson Rm B.08	8E / Interdisciplinary Approaches to Iran: part II
Parkinson Rm 1.08	8F / Twenty-First Century Iraq
Michael Sadler LG19	8G / Philosophy and Cultural Heritage

*— End of conference —*



## Panel Details

Monday 24 June, 14:00 – 16:00

1A The Power of Civil Society in the Middle East and North Africa: Peace-building, Change, and Development

*Organised by: Lilian Tauber, University of Durham*

The Power of Civil Society and Young Leaders' Engagement in Non-Violent Actions in Palestine

Ibrahim Natil, Dublin City University

Social Entrepreneurship, Civil Society, and Foreign Aid in Jordan: Addressing Issues of Self-Sustainability and Continuity

Lilian Tauber, University of Durham

Human Rights Organisations and Navigating the Political Configuration of Power in post-2011 Egypt

Ahmed El Assal, Institute of Development Studies

UNRWA in Crisis: A Historical Perspective

Anne Irfan, London School of Economics and Political Science/University of Sussex

1B Experimental Fictions

Modernity and Gender Representations in Zakariyya Tamir: an interdisciplinary approach to modern Arabic literature

Alessandro Columbu, The University of Manchester

Depicting Amman in Jordanian contemporary literature

Ismael Abder-rahman Gil, Ca' Foscari University of Venice

Pomo Gents: Masculinity & Postmodernism in Contemporary Arabic Fiction

Hanan Jasim Khammas, Autonomous University of Barcelona (UAB)

Masculinity studies and Syrian fiction

Lovisa Berg, Dalarna University

Multilingual Counterpoint in Nuruddin Farah's *Sardines and Maps*

Tayseer Abu Odeh, Arab Open University

1C States of Contention: (Re) Imagining the State From Below

*Organised by: Jose Ciro Martinez, University of Cambridge*

Ambiguities of Stateness: Marginalisation and Claim-Making in the Jordanian South

Jose Ciro Martinez, University of Cambridge

Fragmentation as a Tool of Power: The State in Bourj el Barajne

Dima Krayem, University of Cambridge

Invoking the State from below: Tunisian border populations and representations of the post-revolutionary State

Ruth Hanau Santini, Université L'Orientale



Organic intellectuals? A Gramscian analysis of the Syrian generation post-uprising

Adélie Chevé, SOAS - University of London

1D Towards a new ethnography I: Researcher ethics, positionality and security in the post 2011 Middle East

*Organised by: Marta Agosti, SOAS - University of London*

TransPrecarity: the other and white privilege, reflections of doing fieldwork in Egypt post June 30

Marta Agosti, SOAS - University of London

Bas Enti min Afrika Aslan (But You Are Originally from Africa)

Sandra A. Fernandez, University of St Andrews

Doing fieldwork in war zones of the Middle East; safety, intuition and ethics

Josepha Ivanka Wessels, Lund University

In the time of fear: Navigating and maneuvering the military landscapes

Alaa Moustafa Attiah, American University in Cairo

Researching Israeli illegal settlement in Palestine: deception, risk, health, and the “grey area”

Anya Evans, London School of Economics and Political Science

1E Staying under the Radar: Conducting Political Research in Contemporary Egypt

*Organised by: Nicola Pratt, University of Warwick // Chaired by: John Chalcraft, London School of Economics and Political Science*

Conceptualising Popular Culture as Political

Nicola Pratt, University of Warwick

Bassem Youssef and Egyptian satire since 2011: Unsettling Laughter and Resistance

Dina Rezk, University of Reading

Studying Egypt's Uprising through its Art

Mohamed El-Shewy, University of Warwick

Politics and the city: researching Cairo through fragments

Aya Nasar, University of Sussex

1F Facts on the Ground: Environment and Ecology

Protection of the environment under the law of occupation: the case of the occupied Golan Heights

Michael Mason, Middle East Centre, London School of Economics and Political Science

Water, Peace and Security in the Middle East

Kyra Luchtenberg, Middle East Centre, London School of Economics and Political Science

Common Intention, Different Articulations: Discourses of contemporary Islamic environmental ethics

Jakub Koláček, Charles University in Prague

Al-Bīrūnī's understanding of hydrology and environmental hydraulics in the Kitāb al-Āṭār al-Bāqiya

Massimiliano Borroni, Ca' Foscari University of Venice and Vladimiro Boselli University of Brescia



## 1G Interdisciplinary Infrastructures: Architecture and Archaeology

### Worlding ME City Socio-Political Imaginaries

Bruce Stanley, Richmond University (London)

### Architectures of inequality: joining social research with architectural studies

Alice Stefanelli, Durham University

### Geology & Art: A sustainable approach for a complex area

Nawrast Abd Alwahab, University of Basrah and Kelcy Davenport, Anglia Ruskin University

### Recontextualizing the Justice Tower: An analysis from the junction of Law and Architecture

Gizem Sivri, Princeton University and Zekeriya Efe Antalyali, Bilgi University

## 1H State-Society Relations in Iraq

### Identity, Traditions and Culture transformations through the lens of urban development

Ula Merie, University of Sheffield

### The State and its Militias: How are the Popular Mobilisation Units (PMU) challenging the state's monopoly on the legitimate use of force in Iraq?

Inna Rudolf, King's College London

### Basra Between Two Separatist Claims

Chérine Chams El-Dine, Cairo University

### Anticolonial Resistance in the Post-Ottoman Mashriq: Examining the Iraqi Jazirah

Rebecca Irvine, CMES, Lund University

### State-Society Relations in Revolutionary Iraq (1958-1963)

Aula Hariri, Middle East Centre, London School of Economics and Political Science

## 1I Identit(ies) and Heritage in the UAE: Examining the Roles of Kinship, Family and the State

*Co-organised by Courtney Freer Middle East Centre, London School of Economics and Political Science & Rima Sabban, Zayed University*

### Containing Anarchy and Fundamentalism via national identity: Role of State and Identity formation in the UAE

Fatima al-Karbi, Durham University

### Nationalism, Tribalism and Heritage

Courtney Freer, Middle East Centre, London School of Economics and Political Science

### 'Deserving Citizens' and 'Undeserving Migrants'

Idil Akinci, University of Sussex

### Identity-making through Heritage: The Emirati Experience

Yasmine Kherfi, Middle East Centre, London School of Economics and Political Science



1J Arabic Legal Translation and Interpreting in the Context of Crisis: Challenges and Future Prospects

*Organised by Hanem El-Farahaty, University of Leeds*

To Domesticate or to Exoticise?: Levels of challenges in translating documents of human rights cases

Neveen Al Saeed, Ain Shams University and Doaa Embabi, Ain Shams University

A Corpus-Based Analysis of Deontic Modality of Obligation and Permission in Arabic/English Constitutions

Hanem El-Farahaty, University of Leeds

Put on Record (POR) Questions: Interviewing tools or a prosecutor's weapon?

Neveen Al Saeed, Ain Shams University





Tuesday 25 June, 09:00-11:00

## 2A Critical perspectives on international law and human rights in the Middle East

*Co-organised by Neve Gordon, Queen Mary, University of London and Nicola Perugini, University of Edinburgh*

### 'We Were Basically Pioneers': Lawyers, Laws of War, and the Shrinking Civilian

John Reynolds, National University of Ireland, Maynooth (co-authored by Noura Erakat, George Mason University)

### Who is the civilian? Investigating the perspectives of Palestinians under attack and Israeli military lawyers

Maayan Geva, University of Roehampton

### Visions of Territory: Negotiating the Future of the Middle East 1915-1923

Karin Loevy, NYU Law School

### Human Shields and the Justification of State Violence in the Contemporary Middle East

Nicola Perugini, University of Edinburgh (co-authored by Neve Gordon)

### The World Tribunal on Iraq and the limits of transnational legal activism

Ayça Çubukçu, London School of Economics and Political Science

## 2B Connected Histories and politics of Pan-Islamism and Islamism

*Organised by: Tajul Islam, University of Leeds*

### Theological ecumenism in Pan-Islamist movements: A Critical Muslim Studies approach

Tajul Islam, University of Leeds

### Caliphate As Transnational Metaphor: A Decolonial Analysis of the Mappila Caliphate (1921)

Sheheen Kattiparambil, University of Leeds

### Islamism as the 'Political': Struggle from within the Kemalist Hegemony

Sumeyye Sakarya, University of Leeds

### Mobilizing and Conceiving Umma in the (Post-)Colonial Metropole: Decolonial Muslim political activism and thought in Britain before and after decolonisation

Jonathan Birt, University of Leeds

### From the Hubris of Hegemony, Toward a Decolonial Horizon: Jihad, Resistance, and Liberation

Junaid Ahmad, University of Leeds

## 2C Islamic Finance, Charity, and Political Economy

### Reciprocal Effect: Zakat and Islamic Political Economy

Ola Alkahlout, Coventry University

### Capital structure and political connections: Evidence from GCC countries

Fatma Ahmed, Swansea University





## When It Comes to Risk, is Sukuk Better than Conventional Bonds? A Comparative Study of NASDAQ Securities

Alija Avdukic, Markfield Institute of Higher Education, Leicestershire

## Islamic Humanitarian Organisations: a critical state of art between France and the UK

Lucas Faure, Institut d'Etudes Politiques d'Aix-en-Provence - University of Birmingham

## Social Entrepreneurs' Responses to the Refugee Crisis in Jordan and Lebanon

Katarzyna Sidlo, CASE - Center for Social and Economic Research (co-authored by Mohammed Aljafari, IP Commercialization Office at iPARK Royal Scientific Society Amman, Jordan)

## 2D Stagnation versus Adaptation: tracking the evolution of the Muslim Brotherhood's strategies and ideology since the 2013 coup

*Organised by: Lucia Ardovali, The Swedish Institute of International Affairs and Erica Biagini, Dublin City University*

### Preachers, not Leaders: The MB's Identity Quest in the Aftermath of 2013

Lucia Ardovali, The Swedish Institute of International Affairs

### Re-conceptualising the Muslim Brotherhood: From Social Movement to Political Organization

Victor Willi, Graduate Institute of International and Development Studies

### Rehabilitating the Egyptian Muslim Brotherhood's Image Through Activism Outside Egypt

Nicholas Gjorvad, Berlin Graduate School Muslim Cultures and Societies

### The Egyptian Muslim Brotherhood's Sister' Branch: trajectories of change and continuities and their effects on the movement's survival

Sara Tonsy, University of Aix Marseille

## 2E Histories of Islam in the Gulf

*Organised by: Alexandre Caeiro, Hamad Bin Khalifa University*

### The Religious and the Political in Sheikh Qassim Al Thani's Writings

Reem Al-Sada, Hamad Bin Khalifa University

### The Politics of Islamic Law in the Gulf: Islamic Institutions and Nation-Building in Twentieth Century Qatar

Alexandre Caeiro, Hamad Bin Khalifa University

### The Transplantation of South Asian Religious Networks to the Gulf: A Study of the Barelwi AP Movement in Qatar (1980s-2010s)

Ashraf Thachara Padikkal, Hamad Bin Khalifa University

### Transformations of Religious Knowledge in a Diasporic Setting: The case of the Patani Meccan community (1950s-2010s)

Bushra Salaebing, Hamad Bin Khalifa University

## 2F Queering Modern Turkish Literature

*Organised by: Etienne Charrière, Bilkent University*



Turkish Queer, Republican Camp: Nahid Sırrı Örik and the Limits of Gay Literary Historiography

Etienne Charrière, Bilkent University

Dark Rooms of the Nation: Yusuf Atılgan's Motherland Hotel (1973) as a Queer Novel

Peter Cherry, Bilkent University

Violence, Writing and Queer Fiction: On Bilge Karasu's Night (1985)

Selen Erdoğan, Boğaziçi University

"Marginally Capital": A Queer Reading of Murathan Mungan's Early Works

Sylvain Cavaillès, Independent Scholar

Dismantling Heteronormative Desires and Bodies: Reading Hasan Ali Toptaş through a Queer Lens

Sevcan Tiftik, Mimar Sinan University

## 2G Political Imaginaries and Social Visions in Post-2011 Egypt

Egypt's Constitution and the Politics of Language and Identity: A Critical Discourse Analysis study

Mariam Aboelezz, Birkbeck, University of London

Towards a Utopian-Prefigurative Reimagining of Legal Mobilisation: The Case of Egyptian Activist Lawyers since the 2011 Revolution

Mo Afshary, University of Kent

University Could cooperation be primed? Experimental evidence from Egypt

Mazen Hassan, Cairo University and Sarah Mansour, Cairo University (jointly authored with Engi Amin, Cairo University)

## 2H Spotlight on Saudi Arabia: Law, Sociology, and Policymaking

Social Science Research in Saudi Arabia: A Reflection on Methodological Optimization

Muhammad Saeed, King Fahd University of Petroleum and Minerals

Legal Flexibility in Saudi Arabia: Perspectives from Continental European Legal Thought

Dominik Krell, Max Planck Institute for Comparative and International Private Law

Implementing a culture of moderation: Saudi Arabia's call for a "return to moderate Islam" from a socio-political perspective

Annalisa Pavan, University of Padova

Shifting alliances and preferences: why and how Saudi Arabia is modifying its foreign policy under the Salmans

Thomas Demmelhuber, Friedrich-Alexander-University Erlangen-Nuremberg

US Hegemony in Saudi-Iranian Relations

Sukru Cildir, Lancaster University

## 2I Displacements and Diaspora: Transformations in the Middle East and North Africa I

To what extent has consociation excluded new stories of belonging in post conflict Lebanon?

Georgia Littlechild, University of Aberdeen

"Kuwaiti, but Made in the Philippines": Negotiating Kuwaiti National Identity in The Bamboo Stalk

Nadeen Dakkak, University of Warwick



Political sociology and diaspora for the study of politicisation of Syrian identity

Marisa, Della Gatta, Macquarie University

Addressing the vulnerabilization of forced migrants during the migratory journey: discussing the feasibility of the collectivizing the international provision of protection

Hamza Safouane, Helmut Schmidt University (co-authored by Sabith Khan, California Lutheran University)

2J Minorities in the Middle East: Yazidi and Kurdish Experiences

Investigating the ISIS's Gender-Based Violence Against Yazidi Women in the Region of Iraq

Busra Nisa Sarac, University of Portsmouth

Shifting from communal to political identity: Construction of the Kurdishness in West Azerbaijan province of Iran

Mostafa Khalili, Doshisha University, Kyoto, Japan

Gendered impacts of conflict: Yazidis in Iraq

Zeynep Kaya, Middle East Centre, London School of Economics and Political Science

Trans-Saharan Gender and Sexual Epistemologies: Historical and Anthropological Perspectives

Itzea Goikolea-Amiano, SOAS - University of London

Changing US Perception: How Have the Syrian Kurds Become a Trustful US Ally?

Turgay Demir, University of Leeds



Tuesday 25 June 11:30 – 13:30

### 3A Masculinities, Conflict and Displacement

*Organised by: Lewis Turner, Arnold Bergstraesser Institute // Chaired by: Nicola Pratt, University of Warwick*

An Inside-Out Empirical Analysis of Post-2011 Masculinity/ies

Sabiha Allouche, SOAS - University of London

The Facade of Queer Alliances: A Case for A Queer Feminist Intersectional Approach

Nof Nasser-Eddin, Centre for Transnational Development and Collaboration (CTDC)

Gendering the March of Return: masculinities and morality in the Gazan protests of 2018

Caitlin Procter, Centre for Middle Eastern Studies, Harvard University

The challenge of turning 18: Coming of age as young refugee men from the Middle East in Germany

Magdalena Suerbaum, Max-Planck-Institute for the Study of Religious and Ethnic Diversity

Humanitarianism and Masculinities in the Syria refugee response

Lewis Turner, Arnold Bergstraesser Institute

### 3B Musical Encounters between the Maghreb and Europe: Questions, Approaches and Methodologies

*Organised by: Matthew Machin-Autenrieth, University of Cambridge*

Echoes of the Colonial Past: Spanish Music as Cultural Diplomacy in Morocco

Matthew Machin-Autenrieth, University of Cambridge

Music and the Visual in Franco-Algerian Colonial Encounters

Stephen Wilford, University of Cambridge

El Cancionero de mi madre: How the Imprint of Protectorate Cultural Policy Lives on in Contemporary Moroccan Oral Histories

Vanessa Paloma Elbaz, University of Cambridge

Echoes from a Distant Present: Imagining Arab-Andalusian Music in Spain, France and Morocco, 1912-1956

Samuel Llano, University of Manchester

### 3C Conducting "difficult" research as a woman in the Middle East

*Organised by: Jennifer Philippa Eggert, University of Warwick // Chaired by: Annie Webster, SOAS – University of London*

Conducting fieldwork on the Lebanese civil war as a parent

Jennifer Philippa Eggert, University of Warwick

Situated Ethics: What else? What is next?

Aya Musmar, University of Sheffield





On the difficulty of researching Islamic State (IS) from the perspective of Iraqi female academic

Balsam Mustafa, University of Birmingham

Female academics in Aidland: Doing research with refugees in the Middle East

Ann-Christin Wagner, University of Edinburgh

3D The Politics of Materiality and Infrastructure in the MENA region

*Organised by: Sharri Plonski, Queen Mary University of London*

Infrastructure and Affect: An intersection

Sabrien Amrov, University of Toronto

Colonial and Postcolonial Infrastructure: the Material Politics of Egyptian Decolonisation

Sara Salem, London School of Economics and Political Science

Insurgent Infrastructure: Tunnels of the Gaza Strip

Toufic Haddad, Council for British Research in the Levant (CBRL)

Lebanon's infrastructural crisis and the materiality of refugee exclusion

Hanna Baumann, University College London

Digital Rights and Infrastructural Proprietorship: Critique of a Non-Palestinian Cyberspace

Fabio Christiano, Lund University

Settler Colonial Materialities: Israel's Corridor Infrastructures

Sharri Plonski, Queen Mary University of London

3E Critical Middle East Studies (CMES) Panel I: Egypt and the Politics of Critique

*Organised by: Vivienne Matthies-Boon, University of Amsterdam*

Critical Trauma Studies as Critique: On Condemning the Counter-Revolution in Egypt

Vivienne Matthies-Boon, University of Amsterdam

Human rights between cruelty and critique: themes from the Egyptian human rights movement

Nader Andrawos, London School of Economics and Political Science

Critiquing Middle East Studies' Archive Fever

Karim Maged Malek, Columbia University

Self-Criticism in Contemporary Arab Thought: Towards a New Form of the Intellectual

Alaa Badr, European University Institute (EUI)

3F Future Ecologies and Apocalypse Now: Climate Change in the Middle East

*Chair/Discussant: Sinéad Murphy, King's College London and BRISMES*

Enter the Cli-fi: Environmental Dystopias and Science Fiction in Contemporary Art and Film from the MENA region

Nat Muller, Birmingham City University

Green Trends in Modern Arabic Novel

Jihan Zakarriya, Dhofar University

Contesting the "Apocalypse": Interdisciplinary Research and Climate Change Politics

Dina Zayed, Institute of Development Studies, University of Sussex



### 3G Analysing Jihadist Discourse and Ideology

#### The Poetic Voice of the Islamic State: A Preliminary Literary Analysis

Kurstin Gatt, Free University Berlin

#### Travel and estrangement in ISIS publications: constructing 'the west' as an intimate enemy

Nabeelah Jaffer, University of Oxford

#### Adapt or die: The failure of the IS playbook in Yemen

James Paterson, Monash University and Samantha Kruber, Monash University

### 3H The Middle East in the World: International Relations and Foreign Policy

#### Refusing membership to International Organisations: Shaping international order through exclusion

Andrew Delatolla, American University in Cairo

#### De facto states and the War on Terror: The Cases of the Kurdistan Regional Government and Somaliland

Yaniv Voller, University of Kent

#### Hybridity, Aid Dependency & Women's Empowerment: Assessing Intentions and Outcomes in Jordan's Campaign against Domestic Abuse

Jessica Watkins, Middle East Centre, London School of Economics and Political Science

#### International Relations and Foreign Policy in the Middle East: Hezbollah and PLO as Statelike Actors

Zakia Aqra, University of Peloponnese

#### Obama's Road to Cairo. The President's Rhetorical Journey 2008-2009

Nils Lukacs, Hamburg University

### 3I Language, Linguistics and Orality

#### *Chaired by: Ruba Khamam, University of Leeds*

#### The Immigrant Text - The power of mistranslating Arabic

Rabia Barkatulla

#### Having the Cake and Eating it Too: The Secret Ingredients of Code-Switching in *A Girl Made of Dust*

Syrine Hout, American University of Beirut

#### Toward an Interdisciplinary Reassessment of the Kuttab System: Some Thoughts on the Struggle for the Mastery of Classical Arabic

Hussam Ahmed, University of Cambridge

#### Reforming projects of Arabic script in 20th century and the perception of the future on Arabic type

Farah Abdel Hadi, Anglia Ruskin University

### 3J Politics & Society in Tunisia

#### "Why don't I forgive? You didn't ask for forgiveness!": resistance and the politics of unforgiveness in Tunisia

Joshua Rigg, SOAS - University of London





Democracy Promotion and the Tunisian Exception

Morgan Williams, University of Sussex

Why so different? Constitution-making design in Egypt and Tunisia after the uprisings

Tereza Jermanová, Charles University

Book launch presentation: *Food Insecurity and Revolution in the Middle East and North Africa: Modernisation and Agrarian Questions in Egypt and Tunisia* by Habib Ayeb and Raymond Bush

Raymond Bush, University of Leeds



Tuesday 25 June, 16:30 – 18:30

#### 4A Unsettling Israel Studies

*Organised & co-chaired by: Elia Weizman SOAS, University of London and Sharri Plonski, Queen Mary, University of London*

Decolonizing Israel Studies, Palestine Studies, and the Racial University, and what it means for the Future of Palestine

Magid Shihade, Birzeit University

Israel in critical military studies: the elision of settler colonialism

James Eastwood, Queen Mary, University of London

The impossibility of decolonizing Israel studies

Lana Tatour, University of New South Wales

Unsettling knowledge production on Palestine through narratives of Israeli Zionist women settlers in the West Bank

Akanksha Mehta, Goldsmith's University of London

Settler Colonial Knowledge Production: a material analysis of Israel Studies

Sharri Plonski, Queen Mary, University of London

Engineering "Israel Studies" in the UK: Mapping the Power Structure, Tracing the Processes

Hilary Aked, Independent Scholar

#### 4B Poetry, Music, Folklore and Resistance

*Organised by: Marwan Darweish, Centre for Trust, Peace and Social Relations, Coventry University, UK // Chaired by: Patricia Sellick, Centre for Trust, Peace and Social Relations, Coventry University*

Folk Songs: Celebration and resistance of Palestinians living in Israel 1948-66

Marwan Darweish, Centre for Trust, Peace and Social Relations, Coventry University

Music and Group Identity Resilience: A Case Study on Palestinian Communities under Israeli Military Occupation 1948-66

Craig Robertson, Nordoff Robbins, Life Changing Music, UK

On a poetry of inexorable resistance: Palestinian poetry in Israel

Ahmad Sa'di, Ben-Gurion University

Gaza's Great March(es) of Return: Issues of geo-national identity, cultural heritage and resistance

Ahmed Tannira, Coventry University

Humor in Contemporary Palestinian Music

Nadeem Karkabi, University of Haifa

#### 4C Saudi Arabia, Iran and the Sectarianisation of the Middle East

*Organised by: Simon Mabon, Lancaster University*



#### Anti-Shiism without Shia in the Middle East: Theoretical and Empirical Perspectives

May Darwich, Durham University

#### The unifying power of victory? Sectarianism, power, and legitimacy in post-ISIS Iraq

Jacob Eriksson, University of York

#### Sectarianising the other: The Shi'a in Bahrain and Yemen

Samira Nasirzadeh, Lancaster, University

#### 4D Critical Middle East Studies (CMES) Panel II: Fieldwork, Ethics and Critique

*Organised by: Andrea Teti, University of Aberdeen*

#### On Critique in Middle East Studies: conceptual, Practical and Ethical Considerations; Taking local critique seriously: On how to NOT find your perfect ethnographic example during your research in/on Palestine

Klaudia Rottenschlager, University of Vienna

#### Critical Approaches to Governance: Fieldwork in Egypt

Sarah Hynek, University of Aberdeen

#### Can development institutions think critically? Positionality and ethics of development actors in Egypt post June 30

Marta Agosti, SOAS – University of London

#### 4E Memories, Resistance and Significance of Remembering in Post-2011 Egypt

*Organised by: Nayera Abdelrahman Soliman, Freie Universitat Berlin // Chaired by Pascale Ghazaleh, American University in Cairo*

#### Remembering in Host Cities: Nubian Memorial Movement(s) in Cairo

Mayada Madbouly, Nanterre University, Paris

#### Memory, Spatiality, and Affect: The Maspero Triangle

Dina Wahba, Freie Universitat Berlin

#### Writing Affect from Memory: Remembering Emotions of Street Violence during the Egyptian Revolution

Ahmed Saleh, Freie Universitat Berlin

#### Remembering through Walking: The Urgency to Remember in South Sinai

Alaa Attiah, American University of Cairo and Social Justice Platform

#### 4F South-South Comparative Studies

#### Saudi Arabia's policy towards Pakistan: regional security dynamics through the lens of realist and constructivist approach

Agnieszka Kuszewska, Jagiellonian University and Agnieszka Nitza-Makowska, Collegium Civitas

#### Middle Powers and the Middle East: Malaysian and Indonesian policies since the 2011 Arab uprisings

Guy Burton

#### Non-Western Xenophobia: Antisemitism in the Middle East and Islamophobia in South Asia,

Maryyum Mehmood, SOAS - University of London



#### 4G Socio-cultural Imaginaries: Visual, Narrative, Musical

##### The Persian Graphic Novel: A Diasporic Engagement with Human Rights Violations in the Islamic Republic of Iran

Kate Hashemi, The Middle East Consultancy Services

##### Toward a Peace Studies Approach to Literature: An Alternative Perspective on the Israeli-Palestinian Conflict

Sawsan Malla Hussein, Abdelmalek Essaadi University (co-authored with Brahim Barhoun)

##### Re-Imagining Lebanese Socio-Political Landscapes Through Contemporary Arab Traditional Music

Maria Rijo Lopes da Cunha, SOAS, University of London

##### Gaza and the Humanitarian Space of Cinema

Viviane Saglier, Concordia University

##### Policing the Virtuous in Post-Gaddafi Libya

Leila Tayeb, Cornell University

#### 4H Problems & Methodologies Across Disciplines

##### Chair

##### The Challenges of Interdisciplinarity in a Post-/Neo-Colonial Disciplinary World

Aminah Khan, University of Central Lancashire

##### Disciplinary and interdisciplinary studies: Problems and questions in approaching Historical Study in the Middle East

Adam Hogan, University of Exeter

##### The Body as an Interdisciplinary Text

Haneen Omari, Leiden University

##### Re-Orienting Ethnography: Faith, Love and Strangers

Sarah Marusek, University of Leeds

##### Actual vs. potential dominance of space's occupiers: an analysis of crowds' competition during protest events in Beirut, Lebanon

Reem Albarakat, University of Leeds

#### 4I Situating Knowledge-Production in the Middle East: Revolutions, Reflexivity, and Historiography

*Organised by: Marral Shamshiri-Fard, London School of Economics and Political Science*

##### Reflexivity in Historical Knowledge-Production: Iranian Revolutionaries, the Dhofar Revolution and the Radical Archive

Marral Shamshiri-Fard, London School of Economics and Political Science

##### Diplomatic Reflexivity: Knowledge Production, Diplomacy and entry into International Society

Alireza Shams-Lahijani, London School of Economics and Political Science

##### "The weight of a gun's magazine:" Locating the Palestinian Revolutionary Movement in the Tricontinental Magazine, 1967 – 1973





Neha Shah, University of Oxford

International Solidarity with the Palestinian Revolution: Mapping the Practice of Anticolonialism

Sorcha Thomson, I.B. Tauris

4J Stagnation VS. Adaptation: tracking the evolution of the Muslim Brotherhood's strategies and ideology since the 2013 coup

*Co-organised by: Erika Biagini, Dublin City University and Lucia Ardevini, The Swedish Institute of International Affairs*

"Victory is closer than we imagine": Muslim Brotherhood discourses of defiance between the 2013 coup and Rabaa

Andrea Jud, Freie University Berlin

Re-examining Hasan al-Banna's Model of Da'wah in the Post-Arab Spring Era

Khalidah Ali, University of Toronto

What does it mean to be ex-Ikhwan? Dynamics of Disengagement from the Muslim Brotherhood after 2011

Mustafa Menshawy, Doha Institute for Graduate Studies and by Khalil Al-Anani, Doha Institute for Graduate Studies

What the future holds for women in the Egyptian Muslim Brotherhood? An exploration of Muslim Sisterhood worldviews and desires post-2013

Erika Biagini, Dublin City University



Wednesday 26 June, 08:45 – 10:45

5A Interdisciplinarity, Academic Freedom, Boycott, Divestment, Sanctions, and Palestine

*Organised by: John Chalcraft, London School of Economics and Political Science*

A praxis of solidarity: Palestine, Stop G4S and the Prison Industrial Complex

Rafeef Ziadah, SOAS - University of London

BDS and the Boycott of Study Abroad Programs to Israel

Bill Mullen, Purdue University

The Academic Boycott Movement in the US: Academic (Un)Freedom and Decolonizing Palestine

Sunaina Maira, University of California, Davis

Transnational Solidarity with Palestine: lessons about the articulation of struggles from participatory action research

John Chalcraft, London School of Economics and Political Science

TBD

Balsam Mustafa, University of Birmingham

5B Goethe's *West-Eastern Divan* 200 years on

*Organised by: Barbara Schwepcke, Gingko Library // Chair: Paul Luft, Durham University*

An Imagined East: Translating Goethe's *West-Eastern Divan*

Eric Ormsby, Institute of Ismaili Studies

Goethes 'Divan' -- seine Wirkung in Deutschland (Goethe's Divan -- its impact on Germany)

Hendrik Birus, Jacob's University, Bremen

Hafiz and the Challenges of Translating Persian Poetry into English

Narguess Farzad, SOAS - University of London

Bringing Persia to Germany: Joseph von Hammer and Hafiz

Sibylle Wentker, Austrian Academy of Science

TBD

Fatemeh Shams, University of Pennsylvania

5C Critical Middle East Studies (CMES) Panel III: Conditions of critique(s)

*Organised by: Vivienne Matthies-Boon, University of Amsterdam*

The limits and possibilities of Critical Middle East Studies

Sami Zemni, University of Ghent

Why Keep Fighting the Last War? The Politics of Impossible Interdisciplinarity in Social Science

Andrea Teti, University of Aberdeen

Critique as Metaphysical Disobedience

Ali Harfouch, American University of Beirut

Poetry and Modernity in the Arab East: A Political History, 1948-67





Adey Almohsen, University of Minnesota

5D Migrating from Islamic Studies to Critical Muslim Studies

*Organised by: Mustapha Sheikh, University of Leeds*

Un-mooring orientalist assumptions about Muslims and their law

Mustapha Sheikh, University of Leeds

Critical Muslim Studies and the possibilities of (re)thinking Riba

Sitara Akram, University of Leeds

The Khatim an-Nabiyyin (The Seal of Prophecy) and its inclusive-Abrahamic perspective. Muslim's religious identity in dialogue

Marco Demichelis, University of Navarra

Training a generation: The Language of Islamophobia in the context of the UK's Prevent policy

Claudia Radivan, University of Leeds

Islamophobia: A PostGraduate Landcape

Ismail Patel, University of Leeds

5E Using Field Data to Study Social Capital in the Post-Arab Spring Arab World

*Organised by: Mazen Hassan, Cairo University*

Different Outcomes of the Arab Spring and Socio-economic Values: Experimental evidence from Egypt, Jordan and Tunisia

Mazen Hassan, Cairo University (jointly authored with Sarah Mansour, Cairo University and Engi Amin, Cairo University)

Political Trust and Participation in the MENA

Nadine Sika, American University in Cairo

Godly Trust: The Coptic Church Service System and Its Impact on Social Capital in Egypt

Ramy Magdy, Cairo University

Egyptian Rural Markets as a New Space of Everyday Negotiations: Towards a Rural Social Non-Movement

Sahar Abdelkhalik, Cairo University

Alea iacta est: Psychological Distress and Dishonesty among Syrian Refugees

Elisa Fraile Aranda, Hamburg University

5F Refugeeism and Forced Migration: Transformations in the Middle East and North Africa II

A '9 to 5 Emergency': Time, waiting, and bureaucracy in Jordan's Azraq refugee camp

Melissa Gatter, University of Cambridge

"We Are Serving Our People, We Suffer The Same As They": Cross-Disciplinary Approach To Local Charity And Voluntarism In Irbid Refugee Camp

Salla-Maria Korhonen, University of Helsinki

Gulf Response to the Neighboring Refugee Crises: A Comparative Study

Hirota Fujibayashi, Graduate Institute of International and Development Studies, Geneva



## 5G Education, Islam, and Knowledge Production

### Engendering Islamic Religious Curriculum in the Schools- Egypt

Hiam Elgousi, HEYA Center for Public Policy, Egypt

### Breaking the silence: Listening to voices of Iranian children in five primary classrooms

Monireh Partovi, University of Warwick

### Teaching Islamic History in a Decolonial Classroom

Fozia Bora, University of Leeds

### Looking for Iranian "Sacred Matter" through the eyes of literature: a case study of "Neveshta" Magazine

Elham Hosnieh, Doshisha University

### The Night Ascension of the Imam in the chi'it tradition or the Journey of world sense renewal

Emil Potec, Doctoral School of Theology and Religious Studies, University of Bucharest, Romania

## 5H Memory, Resistance, and Dissent in Literature

### Dimensions of Nation, Memory and Identity in Contemporary Tunisian Poetry

Hanan Natour, Free University Berlin

### Transmitting and Transporting Dissent: Taxi Narratives in Cairo and Tehran

Drew Paul, University of Tennessee, Knoxville

### Middle Eastern Studies as a Tool of Literary Critique: The Many Lives of A Tale of Two Cities

Ahmed Dardir, Columbia University

### The Impact of Post-Naksa on the Memory, and the Conflict between Individual and Collective Memories in the Work of Darwish

Anas Al Humam, University of Manchester

## 5I Egypt: Politics, Economics, Sociology

### "Parasites": Economic growth and social discontent in Egypt during the 1970s and 1980s

Relli Shechter, Ben-Gurion University

### Between da'wa and politics: the changing dynamics of Egypt's Ansar al-Sunna, 2011-2013

Neil Russell, Newcastle University

### The Petitionary Politics of Everyday Life in Turn-of-the-Century Egypt

Calum Humphreys, University of Cambridge

### Outsourcing of Social Welfare Programmes and Islamic Charity in Egypt

Yusuke Kawamura, Kobe University



Wednesday 26 June, 11:15 – 13:15

6A Is heritage preservation a zero-sum game? The open-ended, overlapping geographies of the Bedouin

*Organised by: Patricia Sellick, Centre for Trust, Peace and Social Relations, Coventry University // Chair and discussant: Marwan Darweish, Centre for Trust, Peace and Social Relations, Coventry University*

Preserving the living memory of the pastoral routes of the Bedouin in Lebanon

Aphrodite Sorotou, The Institute for Heritage and Sustainable Human Development (York Archaeological Trust)

GROUND TRUTH: Testimonies of dispossession, destruction, and return in the Naqab/Negev

Ariel Caine, Forensic Architecture, Goldsmiths University of London

Contested preservation in the South Hebron Hills: Power, asymmetry and possibility

Patricia Sellick, Centre for Trust, Peace and Social Relations, Coventry University

~~Palestinian Bedouins lifestyle a new power-resistance paradigm; South Hebron Hills communities as a case~~

~~Mahmoud Soliman, Centre for Trust, Peace and Social Relations, Coventry University~~

Bedouin Futures? Cultural heritage and sustainable development in Jordan

Carol Palmer, Council for British Research in the Levant (CBRL)

6B Who do we write for? Reflecting on Audiences, Genres and Accountability in contemporary Middle East scholarship

**Sponsored by the Arab Council for the Social Sciences (ACSS)**

*Organised by: Ruba Salih, SOAS - University of London // Discussant: Maha Abdelrahman, University of Cambridge*

The burden of “neutrality”: Ethical Dissonance and racialized politics in the neo-liberal university

Ruba Salih, SOAS - University of London

Censorship, self-censorship and research in Gulf Cooperation Council (GCC) states

Rafeef Ziadah, SOAS - University of London

Social Sciences beyond institutional borders: Public conversations in times of change

Malak Rouchdy, American University of Cairo

For whom do we write?

Khaled Fahmy, University of Cambridge

6C Interdisciplinary Approaches: Security Studies

Securing Palestinian Political Prisoners' Human Rights in an Age of Securitisation

Teodora Todorova, The University of Warwick



## Starving for Change: The Case of Prison-Based Hunger Strikes in Irish, Israeli and Turkish Prisons (1980-1990)

Malaka Shwaikh, University of Exeter

## Armed drones and policing: creating order through the air

Maria-Louise Clausen, Danish Institute for International Studies

## "To Secure a Future": Securitisation and the Politics of Movement in Contemporary Arabic Literature

Tasnim Qutait, SOAS - University of London

## Transnational Securitisation of Identity: Dissecting the Distinctions between Securitisation and "Othering" of Shias in Bahrain and Pakistan

Maryyum Mehmood, SOAS - University of London and Hasan Hafidh, King's College London

## 6D Property Rights and Political Rights in Egypt, Syria, and Turkey (Nineteenth to Twenty-First Centuries)

*Organised by: Pascale Ghazaleh, American University in Cairo*

### Egypt: State / Public / People's Property

Pascale Ghazaleh, American University in Cairo

### State, people, land, and violence in Syria, nineteenth to twenty-first centuries

Seda Altug, Boğaziçi University

### An Archeology of Today: Tracing the Genealogies of Ezidi Victimhood

Zeynep Turkeyilmaz, Forum Transregionale Studien

### The State and Governing Madness in Turn-of-the-Century Egypt

Yasmin Shafei, American University of Beirut

## 6E Turkey: Domestic and International Policies

### Victims or Villains: The Representation of Syrian Refugees in the Turkish Policy Debate

Sanam Vaghefi, University of Victoria

### Vague promises but no commitment: Barriers to Turkey's normalization of relations with Israel, 1961-1965

Ekavi Athanassopoulou, University of Athens

### A re-appraisal of the neoliberal-conservative hegemony in Turkey

Funda Gencoglu, Baskent University

### From Mobilizing in Secrecy to an Organization with Secrets: Islamist Collective Action in Early Republican Turkey

Ipek Gencel Sezgin, Baskent University

## 6F Universities and Youth Activism in the Middle East and North Africa

### Emotional dynamics of youth protesters in Post-revolutionary Egypt between openness and closure of the political structure

Amani El Naggare, University of Munster





## Youth Social Movements: Mobilization, Ideologies and Change

Ibrahim Natil, Dublin City University

The Politics of Higher Education in East Jerusalem

Adel Ruished, Lancaster University

Student activists in Egyptian private universities: revolution, privilege and the larger student movement

Farah Ramzy, Nanterre University/Lausanne University and Sara Tonsy, Institut d'études politiques Aix, CHERPA

## 6G Civil War, Sectarianism and Non-State Actors

*Chair: Francesco Belcastro, University of Derby*

Assessing the Muslim Brotherhood in Libya after 2011

Inga Trauthig, King's College London

The External Determinants of Relations between Same-Sect Political Parties during Civil Wars

Wassim Mroue, University of Edinburgh

Civil wars and foreign fighters. What explains "internationalization"?

Francesco Belcastro, University of Derby

The Forgotten Rupture: Lebanon '82, Anglo-Jewry and the British Political Left

Imogen Resnick, University of Oxford

Transformation of Islamist movements in Syria during the civil war: comparative study of transformation of Ahrar al-Sham, Jaysh al-Islam, and Faylaq al-Sham

Hamzeh Almoustafa, Arab Center for Research and Policy Studies

## 6H Interdisciplinary Approaches: the GCC

Foodways and Society in Southern Oman

Marielle Risse, Dhofar University

The Omani Experience of Tolerance and Coexistence: Principles and luminous Examples

Al Muatasim Al Maawali, Sultan Qaboos University

The Myth of "the Demise of Arab Nationalism:" Ideas and Political Struggle in Bahrain's Foreign Policy on Gulf Alignment

Hsinyen Lai, University of Edinburgh

Qatar's National Role Conception and Foreign Policy Behaviour Since 1995

Hasan Alhasan, King's College London

## 6I Session on Academic Publishing

How to write a book proposal and some tips about transforming the thesis into a monograph

Sophie Rudland, I.B. Tauris

The pros and cons of publishing outside of academia for early career scholars

John McManus, The British Institute at Ankara

British Journal of Middle Eastern Studies



Zahia Smail Salhi, British Journal of Middle Eastern Studies/University of Manchester

**Wednesday 26 June, 13:45 – 15:45**

#### 7A DeSectarianisation: Peace Building in the "New Politics of the Middle East"

*Organised by: Simon Mabon, Lancaster University*

Desectarianisation: Contesting the New Politics of the Middle East

Simon Mabon, Lancaster University

Can Electoral Laws Incentivize De-Sectarianisation?

Bassel Salloukh, Lebanese American University

DeSectarianization and Diplomacy: the view from the Islamic Republic

Edward Wastnidge, The Open University

DeSectarianization and Diplomacy: the view from the Islamic Republic

Samira Nasirzadeh, Lancaster University

The securitisation of the "Masculinist" other in the Syrian conflict

Rahaf Al Doughli, Lancaster University

#### 7B Gender Identity and Masculinity Studies

Nuancing Patriarchy: Jordanian Educated Youth and (Changing?) Notions of Masculinity

Ivana Cosmano, University of Leeds

Masculinity, Heteronormativity, and Subaltern Counterpublics in the Middle East: The Case of Jordan

Ebtihal Mahadeen, University of Edinburgh

Gender, Liminality, & Music in Post-Oslo Palestine

Polly Withers, Middle East Centre, London School of Economics and Political Science

Masculinity in crisis and femininity at risk: from battle of sexes to battle of cultures

Zahra Tizro, York St John University and Farhad Gohardani, Durham University

#### 7C Early Islam Through Interdisciplinarity

*Organised by: Hassan Bouali, University of Paris Nanterre, Ludwig Ruault, University of Aix-Marseille & Adam Walker, Radboud University*

Zubayrid patrimonialism power in Iraq

Hassan Bouali, University of Paris Nanterre

What's in an Ism? The names of 'Abd Allāh ibn Abī Quḥāfa and their Wider Implications

Adam Walker, Radboud University

#### 7D Understanding Tensions in Imagined Territories: An Interdisciplinary Approach

*Organised by: Menna Agha, University of Antwerp*

Disembodied territoriality, or How to be displaced from where you have never been?





Menna Agha, University of Antwerp

Locating the “beautiful age.” Egypt’s cinematic legacy and re-narrating the nation

Iskandar Abdalla, Freie Universität Berlin

Frames of an Imagined Past: Facebook as an Exhibition

Nermin Elsherif, University of Amsterdam

Framed Geographies: Wartime Beirut between eastern and western imaginaries

John Hanna, TU Delft

7E Reading Colonial Encounters in Palestine: Toward a Decolonial Future

*Organised by: Katherine Natanel, University of Exeter*

British Women in Mandate Palestine: The “Well-Cared for” Jewish Child and the “Doomed” Arab Infant

Charlotte Kelsted, University of Exeter

Planning Indigeneity: Urban Neoliberal Development and the Imagination of Indigenous Futures

Francesco Amoruso, University of Exeter

Affect, excess and settler colonialism in Palestine/Israel

Katherine Natanel, University of Exeter

“No Promotion After Jerusalem”: Ronald Storrs and the case for microhistory

Christopher Burnham, University of Exeter

The plunder of milk and honey: multiple implications of land dispossession in Palestine

Fadia Panosetti, Université Libre de Bruxelles

7F Politics and Society in the Maghreb: Morocco and Algeria

Towards a New Framework for Policy Formulation in Morocco

Salma Refass, Le Desk newspaper

King and shaykhs: Moroccan Diplomacy Through Tijani Network

Lenka Hrabalová, Palacký University

Salafism and the state: Salafi politicisation in Morocco since the 2011 “20 February” popular protests

Guy Eyre, SOAS - University of London

Anticipating a Decolonized Algeria from a Chaoui Perspective

Amira Toureche, University of Exeter

7G Interdisciplinary Approaches to Iran: part I

Painting the General: Qassem Suleimani, Iranian Propaganda and Shi'a Militia Politics

James Worrall, University of Leeds and Alam Saleh, Lancaster University

Ideology and Nuclear Power Politics in Iran - A comparison of the political elite’s discursive practices

Olivia Glombitza, Universitat Autònoma de Barcelona

The Processes of Navigating Hegemony: Observing US-Iran Diplomacy Through the Lens of Relationality

Hasan Hafidh, King's College London



## 7H Society and Culture of the Ottoman Period

An Early Call for Interdisciplinarity in the Middle East: Kopruluzade Mehmed Fuad's Methodology  
Writings of the 1910s

Erdem Sonmez, Social Sciences University of Ankara

Kadizadelis and Sufis on Tasawwuf and Reforming Society

Naoki Yamamoto, Ibn Haldun University

Women's Criminality and Women's Imprisonment in the late Ottoman Empire (1840-1919)

Gizem Sivri, Ludwig Maximilians University, Munich

Schneider Efendi: Chief of the Sultan's intelligence service at the Grand Viziership of Tanzimat  
statesman Mehmed Emin Ali Pasha

Rasim Marz, Ottoman Diplomacy Centre

## 7I Media, Discourse Analysis and Visual Representations

The Gulf Crisis and its Impact on the Selecting of Television Programs Among Qatari Audiences

Miriam Berg, Northwestern University Qatar

The Truth and Dignity Commission in Tunisian Media: Agenda Setting & Public Opinion

Safa Belghith, University of Tunis al Manar

White-Washed Feminism vs. #WhiteWednesdays: A Social Media Discourse Analysis on the  
Disconnect Between Western Feminism and the MENA Region

Sara Shaban, University of Missouri

The representation of women in photographs of the First Persian Gulf War

Erica Payet, The Courtauld Institute of Art

## 7J Clerical Networks, Discourses and the State in Modern Twelver Shi'ism

*Organised by: Oliver Scharbrodt, University of Birmingham*

Ayatollah Hojjat Kooh-Kamare'i: an assessment of his Contribution to the Modern hawza 'ilmiyya of  
Qum

Mohammad Mesbahi, The Islamic College

The Political Impact of the Self During the Islamic Revolution

Christopher Pooya Razavian, University of Birmingham

Modernising clerical authority in Twelver Shiism: consultation (shura), clerics, and the state

Oliver Scharbrodt, University of Birmingham

The political influence of the Najafi Marja'iyya in contemporary Iraq: the role of Friday midday  
prayer sermons in 2014

Yousif Al-Hilli, University of Birmingham



Wednesday 26 June, 16:15 – 18:15

8B Engendering the Islamicate Modern

*Organised by: Shareefa Fadhel, University of Leeds*

The Hadith of ‘Ā’isha, Gender Justice and Critical Muslim Studies

Sofia Rahman, University of Leeds

John Dewey meets Atatürk: Educational reform of New Republic

Aysa Kotan, University of Leeds

The Politics of Compassion: Muslim Middle Eastern Women as Victim

Walaa AlHusban, University of Leeds

Social Policies and Gender: Localising Global Perspective

Shareefa Fadhel, University of Leeds

8C Towards a new ethnography II: Researcher ethics, positionality and security in the post 2011 Middle East

*Organised by: Caitlin Procter, University of Oxford*

Doing gender research as a “gendered subject:” challenges and sparks of being a dual-citizen woman researcher in the Islamic Republic of Iran

Rassa Ghaffari, University of Milano-Bicocca

The Politics of Fieldwork: Research challenges and risk in Iran: Coping with shifting red lines and “being there” — how to navigate a “closed” context

M. Stella Morgana, Leiden University

Rooftop Ecologies: Familial Chaperoning, Social Class Differentials, and Coming-of-age in Anthropology

Noha Fikry, American University in Cairo

De-centring the Archive in the Middle East: Libraries not Archives

Karim Maged Malak, Columbia University

Moving Towards, Moving Beyond: Navigating Execution Chambers

Amira Mahmoud, American University in Cairo

8D Liberation, Authoritarianism and Securitisation: Conceptualising Conflict in Israel/Palestine

The Limits of Securitised Peace: The EU's Sponsorship of Palestinian Authoritarianism

Alaa Tartir, The Graduate Institute of International and Development Studies (IHEID), Geneva, Switzerland

More Important than Other Conflicts: The Uniqueness of the Israeli-Palestinian Conflict in EC/EU Discourse

Anders Persson, Lund University

An exploration of Israeli and Palestinian Conflict Narratives



Rosemary Hollis, City, University of London

Palestine as a "Liberation Ideal" in the Gulf

Kanwal Tareq Hameed Abdulhameed, Exeter University

8E Interdisciplinary Approaches to Iran: part II

Iran: Sponsoring or Combating Terrorism?

Zeynab Malakouti, Leeds University

The International Dimension of a German Factory Petag (Persische Teppich-Gesellschaft) in Early Twentieth-Century Iran

Fatemeh Masjedi, Freie Berlin University

Khomeini and avoiding sectarian language: Iran-Iraq war (1980-1988) as a case study

Meysam Tayebipour, Lancaster University

Who Is Radical in Iran? Problems of Translation and Attribution of Western Labels

Giorgia Perletta, Catholic University of the Sacred Heart, Milan

8F Twenty-First Century Iraq

An inter-disciplinary post-war recovery strategy to counter the ISIS insurgency in Iraq

Jacob Eriksson, University of York

The Political Economy of Women's Peacebuilding in Post-2003 Iraq

Yasmin Chilmeran, Monash University

A Quantitative Study on Foreign Aid and Violence in Iraq

Tabitha Poulter, City, University of London

Moral philosophy and understanding forced migration in occupied Iraq

Ali Ali, University of Oxford

8G Philosophy & Cultural Heritage

Cultural Heritage Tolerance and Islam: A Discussion of the Quranic Texts, Hadith and Selected Historical Case Studies

Alena Westover, Brandenburg University of Technology

A Consideration over the Best Selling of La Tahzan: Focusing on the Role of Preachers which Changes with the Times

Megumi Kenjo, Keio University

Grammar and logic in the Epistles of the Brethren of Purity. An inquiry to the problem of interdisciplinarity in Classical Arabic Philosophy

Crina Galita, University of Bucharest

— *End of conference* —